

### MINUTES OF THE ANNUAL MEETING OF ROPE PARISH COUNCIL HELD ON MONDAY 13TH MAY 2019 AT SHAVINGTON ACADEMY

# PRESENT:

Councillor Bob Squirrell (Outgoing Chairman) Councillor Stefan Pyra Councillor Andy Pennance Councillor Chris Flaherty Councillor Margaret Simon Councillor Ben Wye In Attendance: Sue Togay – Clerk, Robert Dodd, CEC Councillor Allen Gage

### **DECLARATION OF ACCEPTANCE OF OFFICE:**

As Elections had taken place, on May 2<sup>nd</sup> 2019 all re-elected Councillors were provided with 'Declaration Of Acceptance Of Office' to be signed and witness by the Proper Officer Of The Council. Cheshire East Councillor Allen Gage introduced himself as the new Ward Councillor.

## 1. ELECTION OF OFFICERS 2019/2020:

## (i) Election of Chairman

**RESOLVED:** Councillor Stefan Pyra elected Chairman.

### (ii) Election of Vice Chairman

**RESOLVED:** Councillor Ben Wye elected Vice Chairman.

### (iii) Election of Wybunbury United Charity Representatives

**RESOLVED**: Councillor Chris Flaherty and Mr Robert Dodd to be elected representatives.

### (iv) Election of Parish Tree Warden

**RESOLVED:** Councillor Andy Pennance to be elected Parish Tree Warden.

## (v) Election of Parish Footpath Officer

**RESOLVED:** Councillor Chris Flaherty to be elected Parish Footpath Officer

#### (vi) Wistaston Memorial Hall Management Committee Representative

**RESOLVED:** Mr Robert Dodd to be elected as representative.

## (vii) Confirmation Of School Governor Representation

**Berkeley Academy** – No parish representation however it was suggested that the Clerk write to the school offering Parish representation on the Board Of Governors. Councillor Margaret Simon to be Governor Representative.

**Shavington Academy** – Councillor Stefan Pyra to be designated as Governor Representative.

#### (viii) Wistaston Sports & Leisure Association

**RESOLVED:** Councillor Margaret Simon and Councillor Stefan Pyra be elected as representatives

#### 2. APOLOGIES FOR ABSENCE:

None.

## 3. MINUTES OF THE LAST MEETING:

**RESOLVED:** That the Minutes of the Annual Meeting held on Monday 21<sup>st</sup> May 2018 be approved as a correct record and signed by the Chairman.